

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 NW ^{1/4} (5.06A)	1273	18	1335	19	1339	48							1335	20	438010	439222											1109	46	1335	14	1335	15
	NW ^{1/4}	Certified Survey MAP No. #3173 Pt NE ^{1/4} -SE ^{1/4} -S.19, T18N, R5E Leonard Miller - Doc# 351816 - (U.13.p.42-43)																															
	Parcel A SW ^{1/4} (2.91A)	1079	5											2546	44	404999	405000	416649	416650														
	SW ^{1/4}	Certified Survey MAP No. #3174 Pt N ^{1/2} -NW ^{1/4} -S.8, T19N, R5E Kenneth Romell - Doc# 351842 (U.13.p.44-45)																									This map is being replaced by CSM 3833-V.Pt.p.168-169 #382425 (12-28-98)						
	Parcel 1 NN ^{1/4} (18.46A)	1076	65	02	410936																												
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	SE ^{1/4}																																
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