

TOWN

Certified Survey Map #3178

S $\frac{1}{2}$ S $\frac{1}{2}$ - NE $\frac{1}{4}$ Sec. 16, T19N, R5E.

mark Jacoby - Doc. # 352036 RANGE (vol. 13 pg. 52)

SECTION

NWOT

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (39.90 Ac.)	1080	55											1080	56	416474	418635	428955											
	NE$\frac{1}{4}$ SW$\frac{1}{4}$ Certified Survey Map #3179 pt. SE $\frac{1}{4}$, Sec. 22, T18N, R5E. mark Bula - Doc. # 352043 (vol. 13 pgs. 53-54)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$ Parcel 5 (11.31 Ac.)	1088	64	441053										1095	58	1152 33	1279 30	1922 30	1922 32	1922 34	1922 36	1922 39	1942 18	1942 22	2311 35	431269	431269		
	SE$\frac{1}{4}$ SW$\frac{1}{4}$ Certified Survey Map No. #3180 Pt Lot 2 CSM 247 - SE $\frac{1}{4}$ - NE $\frac{1}{4}$ - S. 25, T16N, R6E John + Leona Bellon - Doc # 352125 (V. 13 p. 55-56)																												
	NE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (1.15A)	1126	74											1080	91	1101 3	1126 71	1126 72	1126 73	1126 75	1126 80	1282 19	1282 26	1323 3	1336 24	1652 22	1652 29	1652 30	1679 66
	NW$\frac{1}{4}$ SE$\frac{1}{4}$ Certified Survey Map #3181 pt. SE $\frac{1}{4}$ - SE $\frac{1}{4}$, Sec. 23, T19N, R7E. Lewis Holmes - Doc. # 352154 (vol. 13 pg. 51)																												
	SE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (10 Ac.)													1437	47	1714 54	1736 60	1736 61	404063	415966	415967	415968	415969	424013	424014	424694			