TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (39.90 Ac.)	1080	55													1080	56	416474		418635		428955											
	~~NW¼ SW¼~~	Certified Survey Map #3179 pt. SE¼, Sec. 22, T18N, R5E. Mark Bula - Doc.# 352043 (vol. 13 pgs. 53-54)																															
	~~SW¼ SW¼~~ Parcel 5 (11.31 Ac.)	1088	64	441053												1095	58	1152	33	1279	30	1922	30	1922	32	2311	35	431269					
																1922	34	1922	36	1922	39	1942	18	1942	22								
																1950	4	2311	30	2311	32	431263		431266									
																431510		439841		439843		441056		441057									
	~~SE¼ SW¼~~	Certified Survey MAP No. 3180 Pt Lot 2 CSM 247 - SE¼ - NE¼ - S.25, T16N, R6E John + Leona Bellon - Doc# 352125 (V. 13 p. 55-56)																															
	1 (1.15A) ~~NE¼ SE¼~~	1126	74													1080	91	1101	3	1126	71	1126	72	1126	73	LP 387287		Rel. L.P. 1872	58	LP 384820		Rel. L.P. 2097	14
																1126	75	1126	80	1282	19	1282	26	1323	3			1935	65	1986	21		
																1336	24	1652	22	1652	29	1652	30	1677	66								
																1801	50	2399	10														
	~~NW¼ SE¼~~	Certified Survey Map #3181 pt. SE¼ - SE¼, Sec. 23, T19N, R7E. Lewis Holmes - Doc.# 352154 (vol. 13 pg. 57)																															
	~~SW¼ SE¼~~ 1 (10 Ac.)															1437	47	1714	54	1736	60	1736	61	404063									
																415966		415967		415968		415969		424013									
																424014		424694															
	~~SE¼ SE¼~~																																