Certified Survey Map #3178
S½ S½ - NE¼ Sec. 16, T19N, R5E.
Mark Jacoby - Doc.#352036 (vol. 13 pg. 52)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (39.90 Ac.)	91 1080	55													94 1080	56	02 416474		4186 S 35		03 4289 S 55											
	~~NW¼-SW¼~~	Certified Survey Map #3179 pt. SE¼, Sec. 22, T18N, R5E. Mark Bula - Doc.# 352043 (vol. 13 pgs. 53-54)																															
	Parcel ~~SW¼-SW¼~~ 5 (11.31 Ac.)	93 1088	64	05 441053												95 1095 S 58 1922 S 34 1950 S 4 4315 S 10	1152 33 1922 36 00 2311 S 30 439841	96 1279 30 1922 39 2311 32 439843	05 441056	99 1922 S 30 1942 18 04 431263 441057	1922 S 32 1942 22 431266	00 ASSN 2311	Legs 35	Rings Prof.	04 Agree 431269								
	~~SE¼-SW¼~~	Certified Survey MAP No. #3180 Pt Lot 2 CSM 247 - SE¼ - NE¼ - S.25, T16N, R6E John + Leona Bellon - Doc# 352125 (V. 13 p. 55-56)																															
	1 ~~NE¼-SE¼~~ (1.15A)	95 1126	74													94 1080 91 1126 75 1336 ASSN 24 1801 ASSN 50	95 1101 3 1126 ASSN 80 96 1652 22 00 2399 ASSN 10	1126 Par S 71 96 1282 19 1652 ASSN 29		1126 S 72 1282 ASSN 26 1652 Subst. 30	1126 S 73 1323 S 3 1677 S 66	98 LP 387287 1872 58	99 Rel. L.P. 1935 65	LP 384782 1986 21	Rel. L.P. 2097 14								
	~~NW¼-SE¼~~	Certified Survey Map #3181 pt. SE¼-SE¼, Sec. 23, T19N, R7E. Lewis Holmes - Doc.# 352154 (vol. 13 pg. 57)																															
	~~SW¼-SE¼~~ 1 (10 Ac.)															97 1437 47 02 415966 S 424014 ASSN	98 1714 54 415967 S 424694 S	1736 S 60 415968		1736 S 61 415969	01 404063 03 424013												
	~~SE¼-SE¼~~																																