TOWN RANGE SECTION

RECORD PRESERVATION 1407

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		94 1084	31																														
	~~NE¼-SW¼~~ 1 (17.50 Ac.)																																
	Certified Survey Map # 3183 SE¼-NE¼, Sec. 35, T16N, R7E. Donald Parks - Doc # 352156 (Vol. 13 pgs. 60-61)																																
	~~NW¼-SW¼~~	94 1082	67	95 1182	41											94 1082	68	95 1163 5	30	95 1198	24	99 2026	ASSN 69	02 4161 5	70								
	~~NW¼-SW¼~~ 1 (39.90 Ac.)																																
	~~SE¼-SW¼~~	Certified Survey MAP No. # 3184 Lot 1 Hickory Shores Atty. Francis Murphy - Doc # 352192 (V. 13. p. 62-63)																															
	1 ~~NE¼-SE¼~~ (1.19 A)	94 1082	89	00 2195	15	05 444169										94 1082	90	1082 ASSN 96		96 1234	17	1241 5	16	00 2209 5	58	02 Resol. Lk. Dist Pow Atty 408774		05 444168					
																2209 5	59	02 409359		03 427660		429155		05 444170									
																444837																	
	~~SW¼-NE¼~~	Certified Survey MAP No. # 3185 Pt NE¼-NW¼ S. 20, T18N, R6E & Lot 1 CSM #746 Sheldon Ferkey - Doc # 352227 (V. 13. p. 64-65)																															
	1 ~~SW¼-NE¼~~ (26.32A)	95 1216	30	1216	31	1216	32									96 1301	60	97 1420	38	1420 5	44	1420 ASSN 5	49	1483 5	23	95 1086 LC 4 FS-66297 UCC C UCC-FS 416424		1095 LC 19 FS-66785 UCC C+F UCC-FS-Am 417498		96 1265 Access Cov. 45 Commun 70159 UCC UCC-FS-Am 417499		1265 Access Cov. 46 FS Amen 408609 CSM 4513 03 424677		-Cont
																00 2318 5 417538	32	02 416423		417497		417536		417537									
	~~SE¼-SW¼~~																																