TOWN _____ RANGE _____ SECTION _____

RECORD PRESERVATION 1407

Certified Survey Map #3182
pt. SE¼-SW¼ Sec. 29, T16N, R6E.
Scottie Realty - Doc. #352155 (Vol. 13 pgs. 58-59)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (17.50 Ac.)	94 1084	31				
	~~NW¼-SW¼~~ Certified Survey Map #3183 SE¼-NE¼, Sec. 35, T16N, R7E. Donald Parks - Doc # 352156 (Vol. 13 pgs. 60-61)	94 1082	67 95 1182 41	94 1082	68 95 1163 5 30 95 1198 24 99 2026 ASSN 69 02 416170 5		
	~~SW¼-NW¼~~ 1 (39.90 Ac.)						
	~~SE¼-SW¼~~ Certified Survey MAP No. # 3184 Lot 1 Hickory Shores Atty. Francis Murphy - Doc # 352192 (V. 13. p. 62-63)						
	1 ~~NE¼-SE¼~~ (1.19 A)	94 1082 89 00 2195 15 05 444169		94 1082 90 1082 ASSN 96 1234 17 1241 5 16 00 2209 5 58 02 Resol. Lk. Dist Pow Atty 408774 05 444168 2209 59 02 409359 05 427660 429 5 155 05 444170 444 5 837			
	~~SW¼-SE¼~~ Certified Survey MAP No. # 3185 Pt NE¼-NW¼ S. 20, T18N, R6E & Lot 1 CSM #746 Sheldon Ferkey - Doc # 352227 (V. 13. p. 64-65)						
	1 ~~SW¼-SE¼~~ (26.32A)	95 1216 30 1216 31 1216 32		96 1301 60 97 1420 38 1420 44 00 2318 5 32 02 416423 417499 417538 ASSN 1420 5 49 1483 5 23 417536 417537		95 LC 1086 4 FS-66397 UCC C UCC-FS 416424 LC 1095 19 FS-66785 UCC C+F UCC-FS-AM 417498 96 Access Cov. 1265 45 Access Cov. 1265 46 Rel. in Vol. 701/159 02 Fs Amen-Cont UCC C UCC-FS-AM 417499 03 424677 CSM 4513 408609	
	~~SE¼-SW¼~~						