Certified Survey MAP No. #3188
Pt NE¼-SE¼-S.33,T18N, R6E. Also being Lot 4 CSM 944
Roger Schlachter - Doc# 352425 (V. 13 p.70)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SE¼ (1.29A)	97 1483	68	04 436427										95 1111	87	97 1485	55												
	2 NE¼-SE¼ (2.28A)																					97 CSM 3529 15	181						
	3 SE¼-SE¼ (6.10A)																					95 CSM 3239 13	168						
	SE¼-SW¼	Certified Survey MAP No. #3189 Gov. Lot 1 of NE¼-SE¼-S.29, T16N, R5E Ken + Betty Dehmlow - Doc# 352426 (V. 13. p. 71-72)																											
	1 NE¼-SE¼ (0.583A)	93 1185	18	93 1901	28									98 1901	30							95 1107	LC 15						
	NW¼-SE¼																												
	SW¼-SE¼																												
	SE¼-SE¼																												