

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey Map No. #3192  
 Pt SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> S. 17, T14N, R7E  
 Rodney + Sheila Wilson - Doc # 352464 (U. 13, p. 76-77)

NO. OF SECTION	DESCRIP-TION	DEEDS										MORTGAGES						MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page			
1 (15A)		411008											403480	403481	403482	406683	406684	409838	411009	411010	412001	412001	412740	414351	434493	441367
2 (15A)		41248	63	411007									1252 20	1316 11	1431 21	1431 27	1444 56	1424 19	19 199							
		Certified Survey Map No. #3193 Pt NW <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> + pt SW <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> S. 25, T15N, R7E Sherman Wilson - Doc # 352472 (U. 13, p. 78-79)																								
1 (4.45A)		1845 30																								
		Certified Survey map #3194 pt NE <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> and SE <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> , Sec. 23, T20N, R5E. Tom Chase - Doc. # 352515 (vol. 13 pgs. 80-81)																								
1 (75.41A)		1088 11	2236 22	2341 55									1088 12	1475 43	1485 26	2255 36	405554									
		Certified Survey Map #3195 Lots 13 thru 36 inclusive of Block 7 - Kenwood Sub "B" Sub. Located in SW <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> , Sec. 7, T17N, R6E. Burt Morris - Doc. # 352516 (vol. 13 pgs. 82-83)																								
1 (1.85Ac)		433943											1232 44	437290	435963	436005										

Owl Lake  
PHI-F, I-EN 48