Certified Survey Map No. #3192
Pt SW¼-SW¼ & SE¼-SW¼. S.17, T14N, R7E
Rodney & Sheila Wilson - Doc# 352464 (V.13 p.76-77)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (15A)	02 411008														01 Par.s. 403480 Subor Agr. 406685 S 447648		403481 02 Subor. Agr. 411010 S 447649		403482 411014 S 447650		406683 05 S 447646		406684 S 447647		02 FS 409038 AFF-Correct 412740 Lcc Fs. Am 448771		EASE-Agr. 411009 EASE 414351		Amen. Dedar. 411012 04 Lis Perdens 434493		1st Amen 412001 Rel. L.P. 05 447367		Owl Lake PH1-F.1-EN.48
	2 ~~NW¼-SW¼~~ (15A)	96 1248	63	02 411007												96 Par Rel 1252 99 2082 S 403394	20 25	1316 01 2553 05 ASSN 449933	11 35	97 1431 2553 ASSN	21 49	1431 ASSN S 401997	27	1444 S 403333	56	97 Elec 1424	EASE 17	01 CSM 19	4137 179				
	~~SW¼-SW¼~~	Certified Survey Map No. #3193 Pt NW¼-NE¼ + pt SW¼-NE¼ - S.25, T15N, R7E Sherman Wilson - Doc# 352472 (V.13 p.78-79)																															
	1 ~~SE¼-SW¼~~ (4.45A)	98 1865	30																														
	~~NE¼-SE¼~~	Certified Survey Map #3194 pt. NE¼-NW¼ and SE¼-NW¼, Sec. 23, T20N, R5E. Tom Chase - Doc. # 352515 (Vol.13 pgs. 80-81)																															
	~~NW¼-SE¼~~ 1 (75.41A)	95 1088	11	00 2236	22	2341	55									95 1088 02 408785	12	97 1475 03 421119	43	1485 S 421656	26	00 2255 S 421657	36	01 405554									
	~~SW¼-SE¼~~	Certified Survey Map # 3195 Lots 13 thru 36 inclusive of Block 7 - Kenwood ~~Sub~~ "B" Sub. Located in SW¼-NE¼, Sec. 7, T17N, R6E. Burt Morris - Doc. # 352516 (Vol.13 pgs. 82-83)																															
	~~SE¼-SE¼~~ 1 (1.85Ac.)	04 433943														96 1232	44	04 ~~431290~~		435963		436 S 005				04 HT110 431272							