

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey Map No. 3192
 Pt SW¹/₄-SW¹/₄ SE¹/₄-SW¹/₄ S. 17, T14N, R7E
 Rodney + Sheila Wilson - Doc # 352464 (U. 13, p. 76-77)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES						MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
1 (15A)		411008												403480	403481	403482	406683	406684	409838	411009	411010	412001	412001		
														406685	411010	411014	447646	447647	412740	414351	434493	441367	448771		
														447648	447649	447650									
2 (15A)		41248	63	411007										1252	20	1316	11	1431	21	1431	27	1445	56		
														2082	25	2553	35	2553	49	401997	403333	1434	19		
														403394	444433										
		Certified Survey Map No. 3193 Pt NW ¹ / ₄ -NE ¹ / ₄ + pt SW ¹ / ₄ -NE ¹ / ₄ S. 25, T15N, R7E Sherman Wilson - Doc # 352472 (U. 13, p. 78-79)																							
1 (4.45A)		1845	30																						
		Certified Survey map #3194 pt NE ¹ / ₄ -NW ¹ / ₄ and SE ¹ / ₄ -NW ¹ / ₄ , Sec. 23, T20N, R5E. Tom Chase - Doc. # 352515 (vol. 13 pgs. 80-81)																							
1 (75.41A)		1088	11	2236	22	2341	55							1088	12	1475	43	1485	26	2255	36	405554			
														408785	421119	421656	421657								
		Certified Survey Map # 3195 Lots 13 thru 36 inclusive of Block 7 - Kenwood Sub "B" Sub. Located in SW ¹ / ₄ -NE ¹ / ₄ , Sec. 7, T17N, R6E. Burt Morris - Doc. # 352516 (vol. 13 pgs. 82-83)																							
1 (1.85Ac)		433943												1232	44	437290	435963	436005					431272		

Owl Lake
PHI-F, I-EN-48