TOWN Certified Survey Map #3199 NE¼-NE¼, Sec. 1, T11N, R6E. Wis. Lakes Realty - Doc. # 352656 (Vol. 13 pgs. 90-91) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	~~NE¼-SE¼~~ 1 (5 Ac.)	95 1113	36	01 402847		405056										95 PAR REL 1113	35	01 405057															
	~~NW¼-SE¼~~ 2 (5 Ac.)	95 04 1136 430452	37	1237	39	00 2398	60	2398	61	2408	19	02 410210	05 441994			00 2403 05 441995	1	02 410211		Par. Rel 410556		5 411586		03 418924									
	~~SE¼-SW¼~~ 3 (5 Ac.)	95 04 1136 430452	37	1237	39	00 2398	60	2398	61	2408	19	02 410210	05 441994			00 2403 05 441995	1	02 410211		Par. Rel 410556		5 411586		03 418924									
	~~SE¼-SW¼~~ 4 (5 Ac.)	95 1130	35	05 442119												05 442120																	
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~																																
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