Certified Survey Map No. 3200
Pt NW¼-SE¼-S.1, T30N, R5E. Also being CSM 1988
Norm Sutherland, Doc# 352698 (V. 13 P. 92-93)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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| | 1 ~~SE¼ SW¼~~ (1.12A) | 95 1095 | 13 | | | | | | | | | | | | | 01 402311 | | | | | | | | | | | | | | | | | |
| | 2 ~~SW¼ SW¼~~ (14.27A) | 95 1095 | 14 | | | | | | | | | | | | | | | | | | | | | | | 95 CSM 13 | 3289 260 | | | | | | |
| | 3 ~~SW¼ SW¼~~ (4.84A) | 95 1095 | 15 | 99 2144 | 50 | | | | | | | | | | | 96 1365 5 425202 | 10 | 99 2144 ASSN 425806 | 51 | 2144 ASSN 04 430935 | 58 | 05 2193 ASSN 450816 | 4 | 03 424475 | | | | | | | | | |
| | 4 ~~SE¼ SW¼~~ (14.27A) | 95 1095 | 16 | | | | | | | | | | | | | 95 1094 | 26 | 01 402848 5 | | | | | | | | | | | | | | | |
| | ~~NE¼ SE¼~~ | Certified Survey MAP No. #3201<br>Pt NW¼-NW¼-S.19, T15N, R6E<br>Arthur Donaldson - Doc# 352699 (V. 13 P. 94-95) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼ SE¼~~ (30A) | | | | | | | | | | | | | | | | | | | | | | | | | 95 1146 | LC 26 | 96 CSM 3476 15 | 84 | | | | |
| | 2 ~~SW¼ SE¼~~ (8.94A) | 04 430699 | | | | | | | | | | | | | | | | | | | | | | | | 04 MFL-order 439071 | | | | | | | |
| | ~~SE¼ SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |