

TOWN

Certified Survey Map No. 3200
 Pt. NW 1/4 - SE 1/4 - S. 11 T20N, R5E. Also being CSM. 1988
 Norm Sutherland Doc# 352692 (U. 13.p. 92-93)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 SE 1/4 SW 1/4 (1.12A)	95	1095	13																									
	2 SE 1/4 SW 1/4 (14.27A)	95	1095	14																									
	3 SE 1/4 SW 1/4 (4.84A)	95	1095	15	95	2144	50																						
	4 SE 1/4 SW 1/4 (14.27A)	95	1095	16																									
	NE 1/4 SW 1/4	Certified Survey Map No. #3201 Pt. NW 1/4 - NW 1/4 - S. 19 T15N, R6E Arthur Donaldson - Doc# 352699 (U. 13.p. 94-95)																											
	1 NE 1/4 SW 1/4 (30A)																												
	2 NE 1/4 SW 1/4 (8.94A)	94	4306	99																									
	SE 1/4 SW 1/4																												

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95 CSM 3289
13 26096 1365 10 2144 51 2144 58 2193 4 424475
425202 425806 430935 450816

95 1094 26 402848

95 LC 96 CSM 376
1146 26 15 8494 MFL-Order
439071