

TOWN

Certified Survey Map #3202  
 part NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 9, T14N, R7E  
 And pt. SE $\frac{1}{4}$ -NE $\frac{1}{4}$   
 RANGE  
 Edward Coon - Doc. #352725 (V. 13  
 P. 96-97)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$ 1 (20 Ac.)	1091	98	419	86									1092	1	1524	13	1604	28	1604	36	1601	22	1737	32				
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$ 1 (10.34 Ac. $\pm$ )													1601	23	1731	11	1740	57	1854	46	1854	47						
	SE $\frac{1}{4}$ -SW $\frac{1}{4}$ 2 (10.58 Ac. $\pm$ )													1844	26	1864	28	2478	15	419	87	419	88						
	NE $\frac{1}{4}$ -SE $\frac{1}{4}$ 1 (9.98 Ac.)																												
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$ 2 (9.98 Ac.)																												
	SE $\frac{1}{4}$ -SE $\frac{1}{4}$																												
		1098	91	1645	1	1734	53	448	78					1098	92	1645	38	1734	54	2426	5	432	27	1644	69				
														432	776	432	777	448	479	449	440								

Certified Survey Map # 3203  
 pt. NE $\frac{1}{4}$ -NE $\frac{1}{4}$  & pt. NW $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 9, T16N, R7E.  
 also being Lots 4, 5, 6 - CSM #1266  
 Terry Edgerton - Doc. # 352786 (Vol. 13 pgs. 98-99)

Certified Survey Map # 3204  
 pt. NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 32, T18N, R6E including Lot 1 - CSM #115  
 Doug Jensen - Doc. # 352787 (Vol. 13 pgs. 100-101)