

TOWN

Certified Survey Map #3202  
 part NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 9, T14N, R7E  
 And pt. SE $\frac{1}{4}$ -NE $\frac{1}{4}$   
 RANGE  
 Edward Coon - Doc. # 352725 (V. 13  
 P. 96-97)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$ 1 (20 Ac.)	1091	98	419	86									1092	1	1524	13	1604	28	1604	36	1601	22	98	11	90			
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$ 1 (20 Ac.)													1601	23	1731	11	1740	57	1854	46	1854	47						
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$ 1 (10.34 Ac. $\pm$ )													1864	26	1864	28	2478	15	419	87	419	88						
	SE $\frac{1}{4}$ -SW $\frac{1}{4}$ 2 (10.58 Ac. $\pm$ )																												
	NE $\frac{1}{4}$ -SE $\frac{1}{4}$ 1 (9.98 Ac.)																												
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$ 2 (9.98 Ac.)																												
	SE $\frac{1}{4}$ -SE $\frac{1}{4}$																												
		1098	91	1645	1	1734	53	448	478					1098	92	1645	38	1734	54	2426	5	432	227	98	11	90			
														432	227	432	227	448	479	449	440								

Certified Survey Map # 3203  
 pt. NE $\frac{1}{4}$ -NE $\frac{1}{4}$  & pt. NW $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 9, T16N, R7E.  
 also being Lots 4, 5, 6 - CSM # 1266  
 Terry Edgerton - Doc. # 352786 (Vol. 13 pgs. 98-99)

Certified Survey Map # 3204  
 pt. NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 32, T18N, R6E including Lot 1 - CSM # 115  
 Doug Jensen - Doc. # 352787 (Vol. 13 pgs. 100-101)