TOWN _____ RANGE _____ SECTION _____

RECORD PRESERVATION 1407

Certified Survey Map #3208
Pt. NW¼-SW¼, Sec. 12, T18N, R7E.
John Collins – Doc #353046 (Vol. 13 pg. 109)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (20.203 Ac.)	95 1101	38																														
	~~NW¼-SW¼~~	Certified Survey Map #3209 All Gov't. Lot 10, Sec. 3, T20N, R7E, Marie Winters – Doc. #353047 (Vol. 13 pgs. 110-111)																															
	~~SW¼-SW¼~~ 1 (36.427 Ac.)	95 1118	89	97 2127	47											95 1118 04 437240	90	99 1295	69	99 2175	25	00 2231	9	2231	10								
	~~SE¼-SW¼~~ 2 (3 Ac.)	96 1297	19	04 435904	05 441508	441509										95 1219 02 410377 05 441510	64	96 1297 Disch. 411145	20	1303	40	01 405458 417090		Disch. 405848 417879		Disch. 418485	95 Power Atty 1219	58	Amedical Lien 1300	29	Release Medi Lien 1355	67	Lis Pendens 03 429003	
	~~NE¼-SE¼~~	Certified Survey Map No. #3210 Pt NW¼-SE¼-S. 28 T 15N. R6E Kay L. Klicko – Doc# 353141 (V. 13. p 112-113)																															
	1 ~~NW¼-SE¼~~ (5.83A.)	00 2402	55																														
	2 ~~SW¼-SE¼~~ (3.89A.)	97 1587	67													97 1587	68																
	3 ~~SE¼-SE¼~~ (10.21A)	95 1101	25	01 406059																													