Certified Survey Map #3208
pt. NW1/4-SW1/4, Sec. 12, T18N, R7E.
John Collins - Doc #353046 (Vol. 13 pg. 109)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ 1 (20.203 Ac.)	95 1101 38		
	~~NE¼-SW¼~~	Certified Survey Map # 3209 All Gov't. Lot 10, Sec. 3, T20N, R7E. Marie Winters - Doc. # 353047 (Vol. 13 pgs. 110-111)		
	~~SW¼-SW¼~~ 1 (36.427 Ac.)	95 1118 89 99 2127 47	95 1118 90 96 1295 69 99 2175 S 25 00 2231 S 9 2231 10 04 437240	
	~~SE¼-SW¼~~ 2 (3 Ac.)	96 1297 19 04 435904 05 441508 441509	95 1219 64 96 1297 20 1303 S 40 01 405458 Disch. 405848 02 410377 Disch. 411145 417090 417879 418485 S 05 441510	95 Power Atty 96 Medical Lien Release Med. Lien 03 Lis Pendens 1219 58 1300 29 1355 67 429003
	~~NE¼-SE¼~~	Certified Survey Map No. # 3210 pt NW¼-SE¼-S. 28, T 15N, R6E Kay L. Klicko - Doc # 353141 (V. 13 p. 112-113)		
	1 ~~NW¼-SE¼~~ (5.83 A)	00 2402 55		
	2 ~~SW¼-SE¼~~ (3.89 A)	97 1587 67	97 1587 68	
	3 ~~SE¼-SE¼~~ (10.21 A)	95 1101 25 01 406059		