

TOWN

Certified Survey Map No. 3214  
 pt SE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub>-S. 16, 4 p<sup>t</sup> SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>-S. 15, 1/4 N. R6E  
 Also being pt CSM's 975 & 976  
 James Zdroik. Doc# 353371 (U.13.p.119)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS													
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page										
1	NE <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> (1.8167A)	1652	4											1154	42	1652	5	1652	9	1652	40	1652	42	1652	12	1652	12								
2	SW <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> (1.1969A)	1652	4											1154	42	1652	5	1652	9	1652	40	1652	42	1652	12	1652	12								
	SW <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> Certified Survey Map No. # 3215 SW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> -S. 30, T4N, R7E Marv Grefe - Doc# 353372 (U.13.p.120-121)																																		
1	SW <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> (1.194A)	1103	34	2261	42									1104	60	1273	31	1278	66	2541	47	2542	14												
	NE <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> Certified Survey Map # 3216 pt NE <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub> , Sec. 14, T4N, R6E, being all Lots 17+18- Woodbridge Add. to Lake Camelot. Betty Fredericks - Doc. # 353435 (vol. 13 pg. 122)																																		
	NW <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub> 1 (0.73 AC.)																																		
	SW <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub>																																		
	SE <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub>																																		