Certified Survey Map #3217

All SE¼-SE¼ - Sec. 13 & E½-NE¼, Sec. 24, All in T20N, R6E. Town of Rome

TOWN All SW¼, Sec. 17, all NE¼, SE¼ SW¼ Sec. 18 RANGE All NW¼-NE¼, SE¼-NE¼, SW¼-NE¼, & NW¼, Sec. 19 T20N, R7E SECTION

Holly Ranch Cranberries - Doc. # 353482 (Vol. 13 pgs. 123-129)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~SE¼-SW¼~~																																
	~~NW¼-SW¼~~																																
	1 ~~SW¼-SW¼~~ (0.92A)	[01] 1123	64	1163	54											[03] 1163	55	[02] 2147	57														
	2 ~~SE¼-SW¼~~ (0.75A)	[01] 1118	61																														
	Outlot 1 NE¼-SE¼ (0.05A)																																
	~~NW¼-SE¼~~																																
	1 ~~SW¼-SE¼~~ (0.78Ac.)	[01] 402010	[05] 441458	446883												[01] 402011		404202		404203		[02] 411047		411048		[05] AFF: Correct 445976							
																411049		[03] 425824		425825		425826		[04] 430342 Par Rel 446653							
																432923		[05] 441459		442036		442037		442038									
																446884																	
	2 ~~SE¼-SE¼~~ (4.64Ac.)	[01] 402010	[05] 441458													[01] 402011		404202		404203		[02] 411047		411048		[05] AFF: Correct 445976							
																411049		[03] 425824		425825		425826		[05] 441459									
																445564																	

Certified Survey Map No. 3218
Lot 8 1st Add Blue Lake (pt SW¼-NE¼-S. 33, T15N, R7E)
Kathy Bull + Mary Bunch - Doc # 353561 (Vol. 13, p 130-131)

Certified Survey Map # 3219
pt. SW¼-NW¼ Sec. 30, T16N, R7E.
Also being Lot 2 - CSM # 246.
John Bellon - Doc. # 353632 (Vol. 13 pgs. 132-133)