Certified Survey Map #3217

All SE¼-SE¼ - Sec. 13 & E½-NE¼, Sec. 24, All in T2ON, R6E. Town of Rome)

TOWN All SW¼, Sec. 17, all NE¼, SE¼ SW¼ Sec. 18 RANGE All NW¼-NE¼, SE¼-NE¼, SW¼-NE¼, & NW¼, Sec. 19 T2ON, R7E SECTION

Holly Ranch Cranberries - Doc. # 353482 (Vol. 13 pgs. 123-129)

RECORD PRESERVATION 1407 Leola

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~SE¼-SW¼~~																																
	~~NW¼-SW¼~~																																
	~~SW¼-SE¼~~ 1 (0.92A)	01 1123	64	1163	54											05 1163	55	01 2147	57														
	~~SW¼-SE¼~~ 2 (0.75A)	01 1118	61																														
	Outlot 1 NE¼-SE¼ (0.05A)																																
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~ 1 (0.78Ac.)	01 402010		05 441458		446883										01 402011		405 202		404 203		02 405 411047		411048		05 AFF: Correct 445976							
																411049		03 425824		425 825		425 826		04 430342									
																432923		05 441459		442 036		442 037		442 038		Par Rel 446653							
																446884																	
	~~SE¼-SE¼~~ 2 (4.64Ac.)	01 402010		05 441458												01 402011		405 202		404 203		02 405 411047		411048		05 AFF: Correct 445976							
																411049		03 425824		425 825		425 826		05 441459									
																445564																	

Certified Survey Map No. 3218
Lot 8 1st Add Blue Lake (pt SW¼-NE¼-S. 33, T15N, R7E)
Kathy Bull + Mary Bumch - Doc # 353561 (V. 13, P 130-131)

Certified Survey Map # 3219
pt. SW¼-NW¼ Sec. 30, T16N, R7E.
Also being Lot 2 - CSM # 246.
John Bellon - Doc. # 353632 (vol. 13 pgs. 132-133)