

TOWN

Certified Survey Map # 3220
 pt. SE 1/4-NE 1/4, Sec. 19, T18N, R6E.
 RANGE
 Whitmarsh Realty - Doc. # 353655

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	NE 1/4 SW 1/4 1 (0.84 Ac.)	1108	3	1131	5																								
	NE 1/4 SW 1/4 2 (7.52 Ac.)	1108	3																										
	SW 1/4 SW 1/4 3 (0.96 Ac.)	Certified Survey map # 3221 pt. SW 1/4-NE 1/4, Sec. 3, T17N, R5E; being part of lot 2-CSM 2376. James Dostal - Doc. # 353674 (Vol. 13 pgs. 136-137)																											
	SE 1/4 SW 1/4 3 (0.96 Ac.)	1108	30																										
	NE 1/4 SW 1/4	Certified Survey map # 3222 pt. SW 1/4-NE 1/4, Sec. 18, T14N, R7E. Deb Christensen - Doc. # 353680 (Vol. 13 pgs. 138-139)																											
	NE 1/4 SW 1/4 1 (10 Ac.)	1115	13	1110	9	1144	65	1144	66	1144	67	1144	73	1471	54	1479	59	2524	20	417058									
	SW 1/4 SW 1/4	Certified Survey Map # 3223 pt. NW 1/4-SW 1/4 Sec. 8, T17N, R6E - City of Adams - being all of lots 1 & 2 - Blk. 7 - Homewood Sub. Rose Hessling - Doc. # 353750 (Vol. 13 pg. 140)																											
	SE 1/4 SW 1/4 1	437914		438164						434274		436542																	

RANKS TAVERN