Certified Survey Map #3224
pt. NW1/4-SE1/4 and NE1/4-SW1/4 Sec. 28, T19N, R6E.
Donald J. Krohn - Doc. # 353770 - (vol. 13 pg. 141)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (29.888 Ac.)																																
	~~NW1/4-SW1/4~~	Certified Survey Map #3225 pt. NE1/4-SW1/4, Sec. 5, T17N, R6E. Glenn Krejchik Estate - c/o Robert Wormet Doc. # 353856 Vol. 13 pgs. 143-144																															
	~~SW1/4-SW1/4~~ 1 (0.74 Ac.)	95 1126	50	05 442679		442680		445384																									
	~~SE1/4-SW1/4~~	Certified Survey Map #3226 pt. SE1/4-SW1/4 and pt. NE1/4-SW1/4, Sec. 7 and pt. NE1/4-NW1/4 and pt. NW1/4-NE1/4, Sec. 18, T20N, R6E. Al Schmidt - Lake Arrowhead Realty - Doc. # 353864 (vol. 13 pgs. 145-146)																															
	~~NE1/4-SE1/4~~ 1 (31.68 Ac.)	95 1113	48	01 405178												95 Par Rel 1113	47	1113	49	97 1428	37	1428	38	1581	7	98 MFL-Order 1884	40	05 CSM 4818 444153					
																98 1899	41	1899	42	1899	43	01 404542		404543									
																02 410838		03 422941															
	~~NW1/4-SE1/4~~	Certified Survey Map No. # 3227 Pt SW1/4-SW1/4-S.3, T.15N, R6E being all Lot 1 CSM 3085 Joseph Martingello - Doc# 353891 - (V. 13. p. 147)																															
	1 ~~SW1/4-SE1/4~~ (2.487A)	95 1172	64																														
	2 ~~SE1/4-SE1/4~~ (2.538A)	95 1166	53																														