TOWN RANGE SECTION

Certified Survey Map #3224
pt. NW¼-SE¼ and NE¼-SW¼ Sec. 28, T19N, R6E.
Donald J. Krohn - Doc.# 353790 - (Vol. 13 pg. 141)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (29.888 Ac.)																																
	~~NW¼-SW¼~~ Certified Survey Map #3225 pt. NE¼-SW¼, Sec. 5, T17N, R6E. Glenn Krejchik Estate - c/o Robert Wormet Doc.# 353856 Vol. 13 pgs. 143-144	95 1126 50		05 442679		442680		445384																									
	~~SE¼-SW¼~~ 1 (0.74 Ac.) Certified Survey Map #3226 pt. SE¼-SW¼ and pt. NE¼-SW¼, Sec. 7 and pt. NE¼-NW¼ and pt. NW¼-NE¼, Sec. 18, T20N, R6E. Al Schmidt - Lake Arrowhead Realty - Doc. # 353864 (vol. 13 pgs. 145-146)																																
	~~NE¼-SE¼~~ 1 (31.68 Ac.)	95 1113 48		01 405178												95 for Rel 1113 47		1113 49		97 1428 37		1428 38		1581 7		98 1884 40		05 444153					
																98 1899 41		1899 42		1899 43		01 404542		404543									
																02 410838		03 422941															
	~~NW¼-SE¼~~ Certified Survey MAP No.# 3227 Pt SW¼-SW¼-S.3, T.15N, R6E being all Lot 1 CSM 3085 Joseph Martingello - Doc# 353891 - (V. 13, p. 147)																																
	~~SW¼-SE¼~~ 1 (2.487A)	95 1172 64																															
	~~SE¼-SE¼~~ 2 (2.538A)	95 1166 53																															