TOWN

Certified Survey Map #3224
pt. NW¼-SE¼ and NE¼-SW¼ Sec. 28, T19N, R6E.
Donald J. Krohn - Doc.# 353790 - (Vol. 13 pg. 141)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (29.888 Ac.)																																
	~~NW¼-SW¼~~ Certified Survey Map #3225 pt. NE¼-SW¼, Sec. 5, T17N, R6E. Glenn Krejchik Estate - c/o Robert Wormet Doc.# 353856 Vol. 13 pgs. 143-144	95 1126	50	05 442679		442680		445384																										
	~~SE¼-SW¼~~ 1 (0.74 Ac.) Certified Survey Map #3226 pt. SE¼-SW¼ and pt. NE¼-SW¼, Sec. 7 and pt. NE¼-NW¼ and pt. NW¼-NE¼, Sec. 18, T20N, R6E. Al Schmidt - Lake Arrowhead Realty - Doc. # 353864 (vol. 13 pgs. 145-146)																																
	~~NE¼-SE¼~~ 1 (31.68 Ac.)	95 1113	48	01 405178												95 Par Rel 1113	47	1113	49	97 1428 S	37	1428 S	38	1581	7	98 MTG-Other 1884	40	CSM 4818 05 444153					
																95 1899 S	41	1899 S	42	1899	43	01 404542		404543									
																02 410838		03 422941															
	~~NW¼-SE¼~~ Certified Survey MAP No.# 3227 Pt SW¼-SW¼-S.3, T.15N, R6E, being all Lot 1 CSM 3085 Joseph Martingello - Doc# 353891 - (V. 13, p. 147)																																
	~~SW¼-SE¼~~ 1 (2.487A)	95 1172	64																														
	~~SW¼-SE¼~~ 2 (2.538A)	95 1166	53													95																	