

TOWN

Certified Survey Map No. # 3231
 Pt SE 1/4 - SE 1/4 + SW 1/4 - SE 1/4 - S. 9, T. 17N, R. 6E
 Norm. Rebl. - Doc # 354054
 (V. 13, p. 153-154)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NEW SW 1/4 1 (1.43 Ac.)																												
	NEW SW 1/4 2 (2.37 Ac.)																												
	NEW SW 1/4 1 (20.09 Ac.)																												
	NEW SW 1/4 1 (0.64 A)																												
	NEW SW 1/4 2 (0.46 A)																												
	NEW SW 1/4 1																												

Certified Survey Map # 3232

Pt. SE 1/4 SW 1/4, Sec. 26, T16N, R6E.

Linda Bobbert / Bradley Obenchain - Doc. # 354098 (Vol. 13 pgs. 155-156)

CSM 4797
442644

Certified Survey Map No. # 3233

Pt SW 1/4 - SE 1/4 - S. 6, T. 18N, R. 6E, also being Lot 1 CSM 2861

Dave + Toni Ulrich - Doc # 354110 (V. 13, pg. 157-158)

04 1306 23 2019 63

06 1306 24 2019 64 ASSN 2020 3 2061 33 2067 35 04 AFF. 435746 AFF. Correct 436542
 06 2042 17 0404709 414582 414583 414584
 415205 450354

06 1307 58

06 2415 31 428181