Certified Survey Map No. # 3231
Pt SE¼-SE¼ + SW¼-SE¼-S.9, T17N, R6E
Norm Rabl - Doc# 354054
(V.13. p.153-154)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (1.43Ac.)																																
	~~NW¼-SW¼~~ 2 (2.37Ac.)																																
	~~SW¼-SW¼~~	Certified Survey Map # 3232 pt. SE¼-SW¼, Sec. 26, T16N, R6E. Linda Bobbert / Bradley Obenchain - Doc. #354098 (vol. 13 pgs. 155-156)																															
	~~SE¼-SW¼~~ 1 (20.09 Ac.)																									05 CSM 4797 442644							
	~~NE¼-SE¼~~	Certified Survey Map No. # 3233 Pt SW¼-SE¼-S.6, T18N, R6E, Also being Lot 1 CSM 2861 Dave + Toni Ulrich - Doc# 354110 (V.13 pg 157-158)																															
	1 ~~NW¼-SE¼~~ (0.64A)	96 1306	23	99 2019	63											96 1306	24	99 2019	64	ASSN 2020	3	S 2061	33	S 2067	35	04 AFF. 435746		AFF-Correct 436542					
																00 ASSN 2242	17	01 404709		02 414582		ASSN 414583		Subor 414584									
																S 415205		03 S 450354															
	2 ~~SW¼-SE¼~~ (0.46 A)	96 1307	58													00 2415	37	03 S 428181															
	~~SE¼-SE¼~~																																