

TOWN

Certified Survey Map No. # 3231  
 Pt SE 1/4 - SE 1/4 + SW 1/4 - SE 1/4 - S. 9, T. 17 N, R. 6 E  
 Norm. Rebl. - Doc # 354054  
 (V. 13, p. 153-154)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NEW SW 1/4</del> 1 (1.43 Ac.)																												
	<del>NEW SW 1/4</del> 2 (2.37 Ac.)																												
	<del>NEW SW 1/4</del> 1 (20.09 Ac.)																												
	<del>NEW SW 1/4</del> 1 (0.64 A)																												
	<del>NEW SW 1/4</del> 2 (0.46 A)																												
	<del>NEW SW 1/4</del> 1																												

Certified Survey Map # 3232

Pt. SE 1/4 SW 1/4, Sec. 26, T16N, R6E.

Linda Bobbert / Bradley Obenchain - Doc. # 354098 (Vol. 13 pgs. 155-156)

CSM 4797  
442644

Certified Survey Map No. # 3233

Pt SW 1/4 - SE 1/4 - S. 6, T. 18 N, R. 6 E, also being Lot 1 CSM 2861  
 Dave + Toni Ulrich - Doc # 354110 (V. 13, pg. 157-158)

04 1306 23 2019 63

06 1306 24 2019 64 ASSN 2020 3 2061 33 2067 35 04 AFF. 435746 AFF. Correct 436542  
 02 2042 17 01 404709 04 414582 414583 414587  
 05 415205 05 450354

04 1307 58

00 2415 31 03 428181