Certified Survey Map. No.# 3234
Pt SE¼-S.34, T19N, R6E
Estate of Albert Dusik - Doc# 354111

TOWN RANGE (V. 13 p. 159-160) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (64.58A)	95 1151	66																							95 Letter 1151	65	98 Row Agr 1814	11				
	2 ~~NW¼-SW¼~~ (54.65A)	95 1173	42	95 444602		444603		450984								95 450985										95 Main Agr 450692		Main Agr 450692					
	~~SW¼-SW¼~~	Certified Survey Map No.# 3235 Pt NW¼-SE¼-S.27, T20N, R7E Richard Lucas - Doc# 354130 (V. 13 p. 161)																															
	1 ~~SE¼-SW¼~~ (1.49A)	96 1371	47																														
	~~NE¼-SE¼~~	Certified Survey Map No.# 3236 SW¼-SW¼, S½ NW¼-SW¼, + SE¼-SW¼-S.26, + Pt NW¼-NW¼ + NE¼-NW¼ S.35, T17N, R6E Richard Boehm Jr. - Doc# 354244 (V. 13 p. 162-163)																															
	1 ~~NW¼-SE¼~~ (20.28A)	95 1196	67	96 1249	27											96 1249	29	1285	22	1295	48	03 S 419495		04 Amen. 435851		96 FS 66207 UCC T Cont-70488 UCC T		98 Amen-70485 UCC T		Cont 70486 UCC T		Amen 70487 UCC T	
	2 ~~SW¼-SE¼~~ (61.23A)	95 1196	65	1196	67																												
	~~SE¼-SE¼~~																																