TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (42.37 Ac.)																									00 2374	48						
	~~NW¼-SW¼~~	Certified Survey Map # 3252 All Lot 2 - CSM 2842, pt. Lot 3 - CSM 1629, being pt. SE¼-NE¼, Sec. 11, T20N, R5E. Leland M. Thomas - Doc. # 354810 (Vol. 13 pgs. 191-192)																																
	~~SW¼-SW¼~~ 1 (1 Ac.)	04 439692																																
	~~SE¼-SW¼~~ 2 (0.738 Ac.)	00 2465 26																																
	~~NE¼-SE¼~~	Certified Survey Map # 3253 pt. SW¼-SE¼, Sec. 25, T17N, R7E; Also Being pt. Lot 2 - CSM # 981. John Greiner - Doc. # 354811 (Vol. 13 pg. 193-194)																																
	~~NW¼-SE¼~~ 1 (5 Ac.)	05 1127 62		00 2390	36																					05 1130	39	AFF. 1139	Elec. Ease. 1				
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																