Certified Survey Map # 3251
NE¼-SW¼ And pt. NW¼-SW¼, Sec. 12, T15N, R6E
George Gates - Doc. # 354804 (Vol. 13 pgs. 189-190)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 1 (42.37 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | 00 Aff. Correct 2374 | 48 | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map # 3252 All Lot 2 - CSM 2842, pt. Lot 3 - CSM 1629, being pt. SE¼-NE¼, Sec. 11, T20N, R5E. Leland M. Thomas - Doc. # 354810 (Vol. 13 pgs. 191-192) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SW¼~~ 1 (1 Ac.) | 04 439692 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ 2 (0.738 Ac.) | 00 2465 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ | Certified Survey Map # 3253 pt. SW¼-SE¼, Sec. 25, T17N, R7E; Also Being pt. Lot 2 - CSM # 981. John Greiner - Doc. # 354811 (Vol. 13 pg. 193-194) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 1 (5 Ac.) | 95 1127 | 62 | 00 2390 | 36 | | | | | | | | | | | | | | | | | | | | | 95 1130 | 39 | Aff. 1139 | Elec. Ease. 1 | | | | |
| | ~~SW¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |