TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

Certified Survey Map #3251
NE¼-SW¼ And pt. NW¼-SW¼, Sec. 12, T15N, R6E
George Gates - Doc. #354804 (Vol. 13 pgs. 189-190)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (42.37 Ac.)					00 2374	48 Aff. Corrected
	~~NW¼-SW¼~~	Certified Survey Map #3252 All Lot 2 - CSM 2842, pt. Lot 3 - CSM 1629, being pt. SE¼-NE¼, Sec. 11, T20N, R5E. Leland M. Thomas - Doc. #354810 (Vol. 13 pgs. 191-192)					
	~~SW¼-SW¼~~ 1 (1 Ac.)	04 439692					
	~~SE¼-SW¼~~ 2 (0.738 Ac.)	04 2405	26				
	~~NE¼-SE¼~~	Certified Survey Map #3253 pt. SW¼-SE¼, Sec. 25, T17N, R7E, Also Being pt. Lot 2 - CSM #981. John Greiner - Doc. #354811 (Vol. 13 pg. 193-194)					
	~~NW¼-SE¼~~ 1 (5 Ac.)	95 1127	62 00 2390			95 1130	39 Aff. Elec. Ease. 1139 1
	~~SW¼-SE¼~~						
	~~SE¼-SE¼~~						