Certified Survey MAP No.# 3267
Pt NW1/4, NE1/4 + SW1/4 of the SW1/4 - S. 19, T17N, R6E
Adams Co: Land Titles - Doc # 355706
TOWN (V.13, p. 218-219) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ SW¼~~ (28.64A)	95 1147	43	01 2514	23	03 428100										95 1147	44	00 2418	5 2							96 Annex 1335	45	01 Cert Comp 402	221	03 EASE 428095		EASE 428561	
	~~NW¼ SW¼~~	Certified Survey MAP No.# 3268 Pt SE¼-NE¼-S.8, T18N, R6E Vonnie Jean/Scottie Realty - Doc # 355707 (V.13. p. 220-221)																															
	1 ~~SE¼ SW¼~~ (9.99A)	95 1144	98													95 1145	1	99 1450	5 27	98 1768	34					00 MFL-Order 2426	70						
	~~SW¼ SW¼~~	Certified Survey Map # 3269 pt. NE¼-NW¼, Sec. 35, T14N, R6E. William And Leslie McMullen - Doc #355751 (Vol. 13 pgs. 222-223)																															
	1 ~~NE¼ SE¼~~ (4.85 Ac.)	95 1168	43													95 1177	34	ASSN 1184	56	02 413240	415313	03 419814											
																419815		ASSN 419816		05 442905													
	~~NW¼ SE¼~~	Certified Survey Map #3270 pt. NE¼-NW¼, Sec. 17, T18N, R6E. Lawrence Billings - Doc. #355752 (Vol. 13 pgs. 224-225)																															
	1 ~~SW¼ SE¼~~ (0.70± Ac)	96 1231	64	01 405258		03 420814		04 437406								96 1231	65	1378	5 49	04 437407	437408					95 1161	LC 24						
	~~SE¼ SE¼~~																																