Certified Survey MAP No.# 3267
Pt NW1/4, NE1/4 + SW1/4 of the SW1/4 - S. 19, T17N, R6E
Adams Co: Land Titles - Doc # 355706
(V.13, p. 218-219)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ SW¼~~ (28.64A)	95 1147	43	01 2514	23	03 428100										95 1147	44	00 2418	2							96 Annex 1335	45	01 Cert. Comp. 402231		03 EASE 428095		EASE 428561	
	~~NW¼ SW¼~~	Certified Survey MAP No.# 3268 Pt SE1/4-NE1/4 - S.8, T 18N, R6E Vonnie Jean/Scottie Realty - Doc # 355707 (V.13. p. 220-221)																															
	1 ~~SE¼ NW¼~~ (9.99A)	95 1144	98													95 1145	1	99 1450	27	98 1768	34					00 MFL-order 2426	70						
	~~SW¼ NW¼~~	Certified Survey Map # 3269 pt- NE¼-NW¼, Sec. 35, T14N, R6E. William And Leslie McMullen - Doc #355751 (Vol. 13 pgs. 222-223)																															
	1 ~~NE¼ SE¼~~ (4.85 Ac.)	95 1168	43													95 1177	34	ASSN 1184	56	03 413240		415313		03 419814									
																419815		ASSN 419816		03 442905													
	~~NW¼ SE¼~~	Certified Survey Map #3270 pt. NE¼-NW¼, Sec. 7, T18N, R6E. Lawrence Billings - Doc. #355752 (Vol. 13 pgs. 224-225)																															
	1 ~~SW¼ SE¼~~ (0.70± Ac.)	96 1231	64	01 405258		03 420814		04 437406								96 1231	65	1378	49	04 437401		437408				95 1161	LC 24						
	~~SE¼ SE¼~~																																