

TOWN

Certified Survey Map # 3271

pt. NW¹/₄ - SW¹/₄ * Sec. 29, T16N, R16E including parts of lots 1, 10, 11, 12 - Blk. 5 - Plat of Easton.
 Thomas M. Thompson - Doc. # 355777 (Vol. 13 pg. 226-227)

* 2-5-96 Note: Mid-state Associates Surveyors Office / County Surveyor has notified our office that this survey is in NW¹/₄ - SE¹/₄.
 RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	
	SW¹/₄ - SW¹/₄ 1 (0.679 Ac.)	438928												2010 55	439352	440025	449774							2314 42								
	SW¹/₄ - SW¹/₄ 1 (42.09 Ac.)																															
	SW¹/₄ - SW¹/₄ 1 (16.01 Ac.)																															
	SW¹/₄ - SW¹/₄ 2 (9.92 Ac.)																															
	SW¹/₄ - SW¹/₄ 1 (2.47 Ac.)																															
	SW¹/₄ - SW¹/₄ 2 (9.92 Ac.)																															

Certified Survey Map # 3272
 NW¹/₄ - NW¹/₄ and pt. SW¹/₄ - NW¹/₄, Sec. 4, T19N, R7E.
 Edward and Janie Roberts - Doc. # 355803 (Vol. 13 pgs. 228-229)

Certified Survey Map # 3273
 pt. NE¹/₄ - SE¹/₄ & pt. SE¹/₄ - SE¹/₄, Sec. 7, T18N, R5E.
 Karen Romell - Doc. # 355846 (Vol. 13 pgs. 230-231)

Certified Survey Map # 3274
 pt. SE¹/₄ - SW¹/₄, Sec. 29, T16N, R16E.
 Scottie Realty - Doc. # 355865 (Vol. 13 pgs. 232-233)