

TOWN

Certified Survey Map # 3271

pt. NW $\frac{1}{4}$ -SW $\frac{1}{4}$ * Sec. 29, T16N, R6E including parts of lots 1, 10, 11, 12 - Blk. 5 - plat of Easton.
Thomas M. Thompson - RANGE Doc. # 355777 (Vol. 13 pg. 226-227)* 2-5-96 Note: Mid-state Associates surveyors
Office / County Surveyor has
Notified our office that
this survey is in NW $\frac{1}{4}$ -SE $\frac{1}{4}$.
RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NE$\frac{1}{4}$-NW$\frac{1}{4}$ 1 (0.679 Ac.)	438928												2010 55	439352	440025	449774												
	NE$\frac{1}{4}$-NW$\frac{1}{4}$ 1 (42.09 Ac.)																												
	SW$\frac{1}{4}$-SW$\frac{1}{4}$ 1 (16.01 Ac.)																												
	SE$\frac{1}{4}$-SE$\frac{1}{4}$ 2 (16.01 Ac.)	951176	39	449875																									
	NE$\frac{1}{4}$-SE$\frac{1}{4}$ 1 (2.47 Ac.)																												
	SW$\frac{1}{4}$-SE$\frac{1}{4}$ 2 (9.92 Ac.)																												
	SE$\frac{1}{4}$-SE$\frac{1}{4}$ 2 (9.92 Ac.)	951147	27	991959	69																								

Certified Survey Map # 3272
NW $\frac{1}{4}$ -NW $\frac{1}{4}$ and pt SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 4, T19N, R7E.
Edward and Janie Roberts - Doc. # 355803 (Vol. 13 pgs. 228-229)

Certified Survey Map # 3273
pt. NE $\frac{1}{4}$ -SE $\frac{1}{4}$ & pt. SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 7, T18N, R5E.
Karen Romell - Doc. # 355846 (Vol. 13 pgs. 230-231)

Certified Survey Map # 3274
pt. SE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 29, T16N, R6E.
Scottie Realty - Doc. # 355865 (Vol. 13 pgs. 232-233)