

TOWN

Certified Survey Map # 3271

pt. NW $\frac{1}{4}$ -SW $\frac{1}{4}$  Sec. 29, T16N, R6E including parts of lots 1, 10, 11, 12 - Blk. 5 - plat of Easton.

Thomas M. Thompson -

RANGE

Doc. # 355777

(Vol. 13 pg. 226-227)

SECTION

\* 2-5-96 Note: Mid-state Associates surveyors Office / County Surveyor has notified our office that this survey is in NW $\frac{1}{4}$ -SE $\frac{1}{4}$ .

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NE<math>\frac{1}{4}</math></del> 1 (0.679 Ac)	438928												2010 55	439352	440025	449774												
	<del>NE<math>\frac{1}{4}</math></del> 1 (42.09 Ac)																												
	<del>SW<math>\frac{1}{4}</math></del> 1 (16.01 Ac)	951176	39	449875																									
	<del>SE<math>\frac{1}{4}</math></del> 2 (2.47 Ac)																												
	<del>NE<math>\frac{1}{4}</math></del> 1 (2.47 Ac)	95440376																											
	<del>NW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></del> 1 (2.47 Ac)																												
	<del>SW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></del> 2 (9.92 Ac)	951147	27	991959	69																								

Certified Survey Map # 3272  
NW $\frac{1}{4}$ -NW $\frac{1}{4}$  and pt. SW $\frac{1}{4}$ -NW $\frac{1}{4}$ , Sec. 4, T19N, R7E.  
Edward and Janie Roberts - Doc. # 355803 (Vol. 13 pgs. 228-229)

Certified Survey Map # 3273  
pt. NE $\frac{1}{4}$ -SE $\frac{1}{4}$  & pt. SE $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 7, T18N, R5E.  
Karen Romell - Doc. # 355846 (Vol. 13 pgs. 230-231)

Certified Survey Map # 3274  
pt. SE $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 29, T16N, R6E.  
Scottie Realty - Doc. # 355865 (Vol. 13 pgs. 232-233)