Certified Survey MAP. No #3275
Pt NW¼-SW¼ - S. 19, T 19N. R6E
James P. Rivers - Doc# 355895 (V. 13. p. 234-235)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ SW¼~~ (1.989A)	00 1705	11																														
	~~NW¼ SW¼~~	Certified Survey MAP No. #3276 Lots 9-10-11 BK 7 Railway Add to Friendship Wilma JAHN - Doc# 355914 (V. 13. p. 236-237)																																
	1 ~~SW¼ SW¼~~ (0.22A)	95 1149	55	04 431338												95 1149	56	99 1962	5 38	04 431532						04 431533	05 LP 446142						
	~~SE¼ SW¼~~	Certified Survey MAP No. #3277 SW¼-SW¼ - S. 21, T 17N, R 5E Wisconsin LAKES Realty - Doc# 355984 (V. 13. p. 238-239)																																
	1 ~~NE¼ SE¼~~ (2.8A)	96 1261	19	00 2352	54											96 1261	66	00 2378	5 28														
	2 ~~NW¼ SE¼~~ (3.4A)	95 1173	70	02 408617	05 446459											95 1173 Pam S	69	02 409409	04 432083	Mod. Agr. 433680	05 446460	Assn 446461	447590	5 447591	447592	95 Access-Dec 1188	46						
	3 ~~SW¼ SE¼~~ (3.5A)	96 1260	27													96 1255	47	99 1571	5 17							95 Access-Dec 1188	46						
	~~SE¼ SE¼~~																																