Certified Survey Map. No. #3275
Pt NW¼-SW¼-S. 19, T19N, R6E
James P. Rivers - Doc# 355895
(V.13.p.234-235)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (1.989A)	98 1705	11																														
	~~NW¼-SW¼~~	Certified Survey Map No. #3276 Lots 9-10-11 BK7 Railway Add to Friendship Wilma JAHN - Doc# 355914 (V.13.p.236-237)																															
	1 ~~SW¼-SW¼~~ (0.22A)	95 1149	55	04 431338												95 1149	56	99 1962	5 38	04 431532						04 431533		05 LP 446142					
	~~SE¼-SW¼~~	Certified Survey Map No. #3277 SW¼-SW¼-S.21, T17N, R5E Wisconsin Lakes Realty - Doc# 355984 (V.13.p.238-239)																															
	1 ~~NE¼-SE¼~~ (2.8A)	96 1267	19	00 2352	54											96 1261	66	00 2378	5 28														
	2 ~~NW¼-SE¼~~ (3.4A)	95 1173	70	02 408617	05 446459											95 1173 Pars. 69 ASSN 446461		02 409409 5 447590	04 432083 5 447591	Mod. Agr. 433680 5 447592				05 446460		05 Access-Dec 1188	46						
	3 ~~SW¼-SE¼~~ (3.5A)	96 1260	27													96 1255	47	97 1571	5 17							05 Access-Dec 1188	46						
	~~SE¼-SE¼~~																																