Certified Survey MAP. No.#3275
Pt NW¼-SW¼ - S. 19, T 19N. R6E
James P. Rivers - Doc# 355895 (V. 13. p. 234-235)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.989A)	00 1705	11																														
	~~NW¼-SW¼~~	Certified Survey MAP No.#3276 Lots 9-10-11 BK 7 Railway Add to Friendship Wilma JAHN - Doc# 355914 (V.13. p.236-237)																																
	1 ~~SW¼-SW¼~~ (0.22A)	95 1149	55	04 431338												95 1149	56	99 1962	5 38	04 431532						04 431533	05 LP 446142						
	~~SE¼-SW¼~~	Certified Survey MAP No.#3277 SW¼-SW¼ - S. 21, T 17N, R5E Wisconsin LAKES Realty - Doc# 355984 (V. 13. p. 238-239)																																
	1 ~~NE¼-SE¼~~ (2.8A)	96 1261	19	00 2352	54											96 1261	66	00 2378	5 28														
	2 ~~NW¼-SE¼~~ (3.4A)	95 1173	70	02 408617	05 446459											95 1173 Pors ASSN 446461	69	409409 5 447590	04 432083 5 447591	Mod. Agr. 433680 5 447592	05 446460					05 Access Dec 1188	46						
	3 ~~SW¼-SE¼~~ (3.5A)	96 1260	27													96 1255	47	97 1571	5 17							05 Access Dec 1188	46						
	~~SE¼-SE¼~~																																