

TOWN

Certified Survey Map No. #3280
 NW¹/₄-SW¹/₄ + SW¹/₄-SW¹/₄ S. 21, T17N, R5E
 Dave Malesa - Doc# 355987
 (V.13 p.244-245) RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page					
8	NE ¹ / ₄ -SW ¹ / ₄ (15.1A)	1220	29											1220	28	1220	31	450372									443880	448743				
9	NE ¹ / ₄ -SW ¹ / ₄ (7.4A)	1237	47	427345										1234	46	426243	427985									443409	448744					
10	SW ¹ / ₄ -SW ¹ / ₄ (7.7A)	1253	23											1262	44																	
	SE ¹ / ₄ -SW ¹ / ₄	Certified Survey Map No. # 3281 Pt NE ¹ / ₄ -SE ¹ / ₄ -S. 23, T15N, R7E Adams Columbia Electric Co-op. Doc# 356035 (V.13 p.246-247)																														
1	NE ¹ / ₄ -SE ¹ / ₄ (0.803A)	2444	33																													
	NW ¹ / ₄ -SE ¹ / ₄	Certified Survey Map No. # 3282 Pt NE ¹ / ₄ -SE ¹ / ₄ -S. 6, T18N, R6E Edward + Cheryl Kondracki - Doc# 356071 (V.13 p.248-249)																														
	SW ¹ / ₄ -SE ¹ / ₄ (1.00A)													2168	54	428687											1174	69				
	SE ¹ / ₄ -SE ¹ / ₄																															