

TOWN

Certified Survey Map No. #3283  
W<sup>1/4</sup>-NW<sup>1/4</sup> Sub S. 1, E<sup>1/2</sup> - SE<sup>1/4</sup> - 5.2, pt NW<sup>1/4</sup>-SE<sup>1/4</sup> 5.2, T17N, R7E  
Jim Baggs - Doc# 356114 (U.13. p.250-251)  
**RANGE**

RANGE

## SECTION

RECORD PRESERVATION 1407