Certified Survey MAP No.# 3287
Pt SE¼-SE¼-S.35, T14N, R6E
Northstar Realty - Doc# 356273
(V.13.p.257)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (9.948A)	95 1154	27													98 1744	8	99 1933	17	1942	49	2014	3	00 2429	53								
																2429	54	03 423277		423278		424241		424242									
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3288 Pt nw¼-sw¼-S.29, T14N, R5E Atty Brian Grach - Doc# 356274 (V.13.p 258-259)														448761		448762															
	1 ~~SW¼-SW¼~~ (0.547A)	95 1194	31																							95 State RE; LC 1194 27 Attn: Assign 1194 29							
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3289 pt nw¼-SE¼-S.1, T20N, R5E, being pt CSM 3200 Ronald Lamont - Doc# 356275 (V.13.p.260)																															
	1 ~~NE¼-SE¼~~ (4A)	95 1219	34													96 1255	6	00 2341	56	2375	40	01 2456	Assn 46	405350									
																405416		03 421515		422857													
	~~NW¼-SE¼~~	Certified Survey Map #3290 pt. SE¼-SE¼, Sec. 34, T17N, R6E. Joyce Wilson - Doc.# 356286 (Vol. 13 pgs. 261-262)																															
	~~SW¼-SE¼~~ 1 (5 AC.)	99 2116	45	2116	46											99 2116	47	03 428417		428622		429402				03 1166 LC	50	01 Assn. LC 1582	3	98 Assn LC 1838	23	03 UCC-FS 428418	
	SE¼-SE¼																																

Certified Survey Map #3290
pt. SE¼-SE¼, Sec. 34, T17N, R6E.
Joyce Wilson - Doc.# 356286 (Vol. 13 pgs. 261-262)