

TOWN

Certified Survey Map No. 3287
 Pt SE 1/4 - SE 1/4 - S. 35, T14N, R6E
 Northstar Realty - Doc# 356273
 (U.13. p. 257) RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS													
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page										
	<u>1</u> NEW SURV. (9.948A)	1154	27											1744	8	1733	17	1942	49	2014	3	2429	53												
														2429	54	4232	77	4232	78	4242	41	4242	42												
														4487	61	4487	62																		
	NEW SURV. Certified Survey Map No. # 3288 Pt NW 1/4 - SW 1/4 - S. 29, T14N, R6E Atty Brian Grach - Doc# 356274 (U.13. p. 258-259)																																		
	<u>1</u> NEW SURV. (0.547A)	1194	31																																
	NEW SURV. Certified Survey Map No. # 3289 Pt NW 1/4 - SE 1/4 - S. 1, T20N, R5E, being pt CSM 3200 Ronald Lamont - Doc# 356275 (U.13. p. 260)																																		
	<u>1</u> NEW SURV. (4A)	1219	34											1255	6	2341	56	2375	40	2456	46	4053	50												
														405	416	421	515	422	857																
	NEW SURV. Certified Survey Map # 3290 Pt. SE 1/4 - SE 1/4, Sec. 34, T17N, R6E. Joyce Wilson - Doc. # 356286 (Vol. 13 pgs. 261-262)																																		
	<u>1</u> NEW SURV. (5 AC.)	2116	45	2116	46									2116	47	428	417	428	222	429	402														
	NEW SURV. SE 1/4 - SE 1/4																																		