Certified Survey MAP No. # 3294
Pt SW¼-NW¼-S.22, T18N, R6E
TOWN Garner Hartman - Doc# 356498 (V.13 p.269-270) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	A ~~NE¼-SW¼~~ (4.492A)															95 1159 24 1519 3 60		96 1291 62 1519 3 62		1313 5 45 1570 ASSN 28		1313 ASSN 43 1570 ASSN 29		97 1462 61 ASSN 435626											
	B ~~NW¼-SW¼~~ (0.129A)															95 1159 24 1570 ASSN 29		96 1313 ASSN 43 ASSN 435626		97 1462 61		1519 3 60		1570 ASSN 28											
	~~SW¼-SW¼~~	Certified Survey MAP No. # 3295 Pt SW¼-NW¼-S.25 & pt SE¼-NE¼-S.26, T14N, R7E Sadi-Alia Alani - Doc# 356583 (V.14.P.1-2)																																	
	1 ~~SE¼-SW¼~~ (3.14A)	95 1163 29																																	
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3296 Pt SE¼-NW¼-S.13, T14N, R7E Lori Isaacson - Doc# 356604 (V.14.P.3-4)																																	
	1 ~~NW¼-SE¼~~ (5A)	95 1193 23		97 2036 55												95 PAR REL 1193 22 97 PAR REL 2036 54 5 420505		96 1213 22 2036 56 425616		1333 44 2036 ASSN 64		1337 5 69 2069 5 14		97 ASSN 1443 2 03 419793											
	~~SW¼-SE¼~~	Certified Survey Map # 3297 pt. NE¼-SW¼ And pt. NW¼-SW¼, Sec. 7, T20N, R6E. Al Schmidt - Lake Arrowhead Realty - Doc.# 356678																																	
	1 ~~SE¼-SE¼~~ 18.52 Ac.	95 1196 24														96 1232 52 98 1771 5 14 05 443661										04 CSM 4738 438580 05 Main Agr 443029										