Certified Survey MAP No. # 3294
Pt SW¼-NW¼-S.22, T18N, R6E
TOWN Garner Hartman - Doc# 356498 RANGE (V.13 p.269-270) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	A ~~NE¼-SW¼~~ (4.492A)															95 1159 24 1519 60		96 1291 62 1519 62		1313 45 1570 ASSN 28		1313 ASSN 43 1570 ASSN 29	97	1462 61 AS:SN 435626											
	B ~~NW¼-SW¼~~ (0.129A)															95 1159 24 1570 ASSN 29		96 1313 ASSN 43 ASSN 435626		97 1462 61		1519 60		1570 ASSN 28											
	~~SW¼-SW¼~~	Certified Survey MAP No. # 3295 Pt SW¼-NW¼-S.25 & pt SE¼-NE¼-S.26, T14N, R7E Sadi - Alia Alani - Doc# 356583 (V.14. P. 1-2)																																	
	1 ~~SE¼-SW¼~~ (3.14A)	95 1163 29																																	
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3296 Pt SE¼-NW¼-S.13, T14N, R7E Lori Isaacson - Doc# 356604 (V.14. P. 3-4)																																	
	1 ~~NW¼-SE¼~~ (5A)	95 1193 23 98 2036 55														95 PAR REC 1193 22 Par. Rec. 2036 54 420505		1213 22 2036 56 425616		96 1333 44 2036 ASSN 64		1337 69 2069 14	97 ASSN 1443 2 05 419793												
	~~SW¼-SE¼~~	Certified Survey Map # 3297 pt. NE¼-SW¼ And pt. NW¼-SW¼, Sec. 7, T20N, R6E. Al Schmidt - Lake Arrowhead Realty - Doc.# 356678																																	
	1 ~~SE¼-SE¼~~ 18.52 Ac.	95 1196 24																96 1232 52		98 1771 14		05 443661				04 CSM 4738 438580	05 Main Agr 443029								