

Certified Survey Map #3301

pt. SW 1/4, Sec. 7, T16N, R6E; Also being part of lot 3-C5M# 1166.

TOWN <sup>State of</sup> Wisconsin - Dept. of Natural Resources RANGE Doc. # 356865 (Vol. 14 pgs. 12-13) SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	<del>SW 1/4</del> 1 (33.33 Ac.)	1185	6																														
	<del>SW 1/4</del> Certified Survey Map #3302 pt. SE 1/4-SW 1/4, Sec. 34, T20N, R5E. John Schuchardt - Doc. # 356867 (Vol. 14 pgs. 14-15)																																
	<del>SW 1/4</del> 1 (2.807 Ac.)	2025	63	4057	55																												
	<del>SE 1/4 SW 1/4</del> 2 (3.025 Ac.)	1575	34	2488	41																												
	<del>SE 1/4 SW 1/4</del> 3 (2.411 Ac.)	1710	46																														
	<del>SW 1/4 SW 1/4</del> Certified Survey Map #3303 pt. SE 1/4-SE 1/4, Sec. 28, T15N, R7E. Kathy Eder - Doc. # 356868 (Vol. 14 pgs. 16-17)																																
	<del>SE 1/4 SW 1/4</del> 1 (1 Ac.)	1445	61	1500	4	1665	67	1710	47	1710	48																						

95 AFF 1174 70  
96 AFF 2210 67

97 AFF 2025 62

97 1575 36 98 1869 15 1812 4 97 2059 33 94 mod. 436607 97 AFF 1575 32 98 FS 68589 93 ucc FS Am 488441

95 1860 12 96 2187 69 2205 54 2208 8 2226 13 98 AFF 1710 45

97 1445 61 1500 4 98 1665 67 1710 47 1710 48 98 Resol. LK Dist 429450  
97 2378 42 414180