Certified Survey Map #3301
pt. SW¼, Sec. 7, T16N, R6E; Also being part of Lot 3-CSM# 16666.

TOWN State of Wisconsin Dept. of Natural Resources RANGE Doc. # 356865 (Vol. 14 pgs. 12-13) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (33.33 Ac.)	95 1185	6																							95 1174	AFF 70	00 Rel. Dedication 2210	67						
	~~SW¼ SW¼~~ Certified Survey Map #3302 pt-SE¼-SW¼, Sec. 34, T20N, R5E. John Schuchardt - Doc. # 356867 (Vol. 14 pgs. 14-15)																																		
	~~SE¼ SW¼~~ 1 (2.807Ac.)	97 2025	63	01 405755																						97 2025	AFFT 62								
	~~SE¼ SW¼~~ 2 (3.025Ac.)	97 1575	34	01 2488	41											97 1575	36	98 1869	15	1012 5	4	99 2059	33	04 mod. 436607		97 1575	AFFT. 32	98 FS UCC	68589 5	03 ucc-FS-Am 428441					
	~~NE¼ SE¼~~ 3 (2.411Ac.)	98 1710	46													98 1860	12	00 2189	69	2205	54	2208 5	8	2226 5	13	98 1710	AFFT. 45								
	~~NW¼ SE¼~~ Certified Survey Map #3303 pt-SE¼-SE¼, Sec. 28, T15N, R7E. Kathy Eder - Doc. # 356868 (Vol. 14 pgs. 16-17)																																		
	~~SW¼ SE¼~~ 1 (1 Ac.)															97 1445 00 2378	61 42	1500 5 4 01 414 5 180		98 1665	67	1710 5	47	1710 5	48	03 Resol. Lk. Dist 429450									
	~~SE¼ SE¼~~																																		