Certified Survey Map #3301
pt. SW¼, Sec. 7, T16N, R6E; Also being part of Lot 3-CSM# 16666.

TOWN State of Wisconsin Dept. of Natural Resources RANGE Doc. # 356865 (Vol. 14 pgs. 12-13) SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼ SW¼~~ 1 (33.33 Ac.) | 96 1185 | 6 | | | | | | | | | | | | | | | | | | | | | | | 95 1174 | AFF 70 | 00 Rel. Dedication 2210 | 67 | | | | |
| | ~~SW¼ SW¼~~ Certified Survey Map #3302 pt. SE¼-SW¼, Sec. 34, T20N, R5E. John Schuchardt - Doc. # 356867 (Vol. 14 pgs. 14-15) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼ SW¼~~ 1 (2.807 Ac.) | 99 2025 | 63 | 01 405755 | | | | | | | | | | | | | | | | | | | | | | 99 2025 | AFF. 62 | | | | | | |
| | ~~SE¼ SW¼~~ 2 (3.025 Ac.) | 97 1575 | 34 | 01 2488 | 41 | | | | | | | | | | | 97 1575 | 36 | 98 1269 | 15 | 1012 5 | 4 | 99 2059 | 33 | 04 mod. 436607 | | 97 1575 | AFF. 32 | 98 UCC | 68589 | 03 ucc-FS-Am 428441 | | | |
| | ~~NE¼ SE¼~~ 3 (2.411 Ac.) | 98 1710 | 46 | | | | | | | | | | | | | 98 1860 | 12 | 00 2187 | 69 | 2205 | 54 | 2208 5 | 8 | 2226 5 | 13 | 98 1710 | AFF. 45 | | | | | | |
| | ~~SW¼ SE¼~~ Certified Survey Map #3303 pt. SE¼-SE¼, Sec. 28, T15N, R7E. Kathy Eder - Doc. # 356868 (Vol. 14 pgs. 16-17) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼ SE¼~~ 1 (1 Ac.) | | | | | | | | | | | | | | | 97 1445 00 2378 | 61 42 | 1500 5 01 414 | 4 180 | 98 1665 | 67 | 1710 5 | 47 | 1710 5 | 48 | 03 Resol. Lk. Dist 429450 | | | | | | | |
| | ~~SE¼ SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |