

Certified Survey Map # 3304
 pt. NW 1/4 NW 1/4, Sec. 11, T44N, R6E.

TOWN

Jesse & Helen Jacobson - RANGE

Doc # 356912 (10.14 pgs. 18-19)

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	NE 1/4 NE 1/4 1 (2 A.C.)	95	1248	10																													
	SW 1/4 SW 1/4 1 (0.49 A.)	95	1204	60										95	2124	1										95	APP-TRANS	1191	8				
	SW 1/4 SW 1/4 2 (0.49 A.)	01	402358											01	402359																		
	NE 1/4 NW 1/4 3 (0.03 A.)	95	1184	62	1204	60								95	2124	1										95	APP-TRANS	1191	8				
	NW 1/4 NW 1/4 1 (10.10 A.)	95	1175	68										95	1175	69	97	1457	5	01	2520	33	2520	34	403006								
	SW 1/4 SW 1/4																																

Certified Survey Map No. # 3305
 pt. NE 1/4 SW 1/4 - S. 30, T. 18 N, R. 5 E - being Lots 336 + 337 5th Add. Lakewood
 Jim Kelly - Doc # 356934 - (U. 14. p. 20 + 21)

Certified Survey Map No. # 3306
 pt. NW 1/4 - SW 1/4 + pt. SW 1/4 - SW 1/4 - S. 31, T. 16 N, R. 7 E
 Whitmarsh Realty - Doc # 356935 (U. 14. p. 22-23)