Certified Survey Map # 3304
pt. NW¼ NW¼, Sec. 11, T14N, R10E.

TOWN Jesse & Helen Jacobson - RANGE Doc # 356912 (Vol. 14 pgs. 18-19) SECTION

FORM 1769 WPB—MENOMONEE FALLS

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| | ~~NE¼ NE¼~~ 1 (2 Ac.) | 96 1248 | 110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼ NW¼~~ | Certified Survey Map No. # 3305 Pt ME¼-SW¼-S.30, T18N, R5E - being Lots 336 + 337 5th Add. Lakewood Jim Kelly - Doc # 356934 - (Vol. 14, p. 20+21) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼ NW¼~~ (0.47A) | 95 1204 | 60 | | | | | | | | | | | | | 99 2124 | 1 | | | | | | | | | 95 APP. TRANS 1191 | 8 | | | | | | |
| | 2 ~~NW¼ NW¼~~ (0.49A) | 01 402358 | | | | | | | | | | | | | | 01 402359 | | | | | | | | | | | | | | | | | |
| | 3 ~~NE¼ NW¼~~ (0.03A) | 95 1184 | 62 | 1204 | 60 | | | | | | | | | | | 99 2124 | 1 | | | | | | | | | 95 APP. TRANS 1191 | 8 | | | | | | |
| | ~~NW¼ NW¼~~ | Certified Survey MAP No. # 3306 Pt NW¼-SW¼ + pt SW¼-SW¼-S.31, T16N, R7E Whitemarsh Realty - Doc # 356935 (Vol. 14, p. 22-23) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼ NW¼~~ (10.10A) | 95 1175 | 68 | | | | | | | | | | | | | 95 1175 | 69 | 99 1457 | 5 | 01 2520 | 5 33 | 2520 | 34 | 5 403006 | 404397 | 03 419465 | | 419466 | | | | | | | |
| | ~~SW¼ NW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |